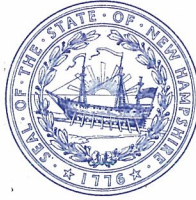


STATE OF NEW HAMPSHIRE

DE 13-327

CONSUMER ADVOCATE
Susan W. Chamberlin, Esq.

ASSISTANT CONSUMER ADVOCATE
Rorie E.P. Hollenberg, Esq.



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OFFICE OF CONSUMER ADVOCATE

21 S. Fruit St., Suite 18
Concord, NH 03301-2429

NHPUC 4DEC'13 PM 3:06

December 4, 2013

Debra Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, New Hampshire 03301-7319

RE: DE 13-327 Granite State Electric Company d/b/a Liberty Utilities
Proposed Retail Rate Adjustments for 2013

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan W. Chamberlin, Stephen R. Eckberg and ocalitigation@oca.nh.gov to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

A handwritten signature in blue ink, appearing to read "Susan W. Chamberlin".

Susan W. Chamberlin
Consumer Advocate

NHPUC DEC04'13 PM 3:02

cc: Service List via electronic mail